Permit #F00035616

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035616 **Type of Permit:** FILMING **Release Date:** 01/14/2011

Production Company THE THOMPSONS FILMS LLC

Insured Company Name THE THOMPSONS FILMS LLC
Contact Phone No. 1 310-926-4131
Contact Phone No. 2
Fax
Address 750 LILLIAN WAY, #6
LOS ANGELES, California 90038

Production Title THE THOMPSONS

Type of Production Feature

Producer Eben Kostbar

Director Mitch Altieri

1st AD Travis Stevens

Production Manager Eben Kostbar

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Eben Kostbar
Primary Phone Mobile - 310-926-4131
Secondary Phone

Location Assistant Eben Kostbar
Primary Phone Mobile - 310-926-4131
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $907.00
LA COUNTY FIRE REVIEW $282.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00035616	**Location Manager**	Eben Kostbar
Production Company	THE THOMPSONS FILMS LLC	Primary Phone	Mobile - 310-926-4131
Insured Company	THE THOMPSONS FILMS LLC	Secondary Phone	
Production Title	THE THOMPSONS		

Location Address 14499 E Avenue Q, Palmdale, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Film Dates 1/19/2011 - 1/21/2011 05:30 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	5
Cube Trucks	1
Generator	1

Personnel on Location

Type	Quantity
Cast	5
Crew	20
Extras	5
LA County Field Inspection	1

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior dialogue; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE #11-0089-114, FIELD INSPECTION

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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